

## City of Republic

## Application for Employment

PLEASE TYPE OR PRINT IN BLUE OR BLACK INK – ANSWER EVERY QUESTION THAT PERTAINS TO THE POSITION TO WHICH YOU ARE APPLYING

PLEASE CHECK THE BOX OF THE POSITION YOU ARE APPLYING FOR:

| City Hall City Clerk/ Treasurer Deputy City Clerk  | Public Works De City Crew Director                      | Park Maintenance          |             |      |             |  |
|--|---|---------------------------|-------------|------|-------------|--|
| NAME:  |   | FIRST                     |             |      | MIDDLE      |  |
| ADDRESS:   |   |                           |             |      |             |  |
| # CITY   |   | STATE                     | ZI          | Р    |             |  |
| PRIMARY PHONE: (   | )   |                           | _ HOME      | CELL | WORK        |  |
| SECONDARY PHONE: (   | )   |                           | _ HOME      | CELL | WORK        |  |
| Do you currently or have you ever work (ed) for the City of Republic? No \( \subseteq \text{Yes} \) If Yes, When? What department/ position? |   |                           |             |      |             |  |
|  | EASE CHECK YOUR AVAILABLILITY: Full Time Part Time      |                           | ☐ Temporary |      | Shift Work  |  |
| What is your available start date?   | Are you on a lay-off and subject to recall?  No Yes Yes |                           |             |      |             |  |
| **PLEASE SUBMIT THIS APPLICATION TO CITY HALL APPLICATIONS MUST HAVE A RESUME AND COVER LETTER**   |   |                           |             |      |             |  |
| FOR INTERNAL USE ONLY:   |   | DATE RECEIVED:            |             |      |             |  |
| RECEIVED BY:   |   | DATERECTIVE               | <u></u>     |      |             |  |
| ARRANGE INTERVIEW: NO YES HIRE DATE:   |   | HIRED: NO YES START DATE: |             |      |             |  |
| HIRING INFO:   |   | TITLE                     |             | WA   | AGE/ SALARY |  |
| APPROVED BY:MAY  | OR  |                           | DEPARTME    |      |             |  |